



سیدتی قطب مدینہ (Roman)

Sayyidi Qutb-e-Madinah



Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniya Dawat-e-Islami, Aftamah Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qadiri Razavi



قطب مدینہ

QUTB-E-MADINAH

Roman-Urdu

Yeh risala Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** nay Urdu zaban mayn tahreer fermaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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QUTB-E-MADINAH

Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal perh lijiye.

100 hajatayn pori hon gi

Sultan e do jahan, Madinay kay Sultan, Rahmat e aalamyan, Sarwar e zeshan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman e jannat nishaan hay: jo mujh par jum'ah kay din aur raat 100 martabah durood parhay Allah عَزَّوَجَلَّ us ki 100 hajatayn pori farmaye ga, 70 aakhirat ki aur 30 dunyan ki aur Allah عَزَّوَجَلَّ ayk firishta muqarar farma day ga jo us durood ko mari qabar mayn yon pohnchaye ga jaisay tumhayn tahaaf paysh kiye jatay hayn, bilaa shubah mara ilm maray wisaal kay bad waysa hi ho ga jaysa mari hayat mayn hay. (*Jamu'ul Jawaam' vol. 7, pg. 199, Hadees. 22355*)

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ

الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ mayn Sag e Madinah (Raaqim-ul-huroof) bachpan hi say Imam e Ahl e Sunnat, Wali e na'mat, 'Azeem ul barakat 'Azeem ul martabat, Parwana-e-Shama'-e-Risaalat, Mujadad-e-Deen-o-Millat, Aalim-e-Sharee'at, Hazrat 'allamah maulana Al Haaj, Al

Haafiz, Al Qaari, Shaah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say muta'arif ho chuka tha , phir ju ju shaur aata gaya A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki muhabbat dil mayn ghar karti chali gai. mayn bila khauf-e-laumat-e-laa'im (ya'ni malaamat karnay walay ki malammat say daray bhaghayr) kahta hon kay Rabb ul 'Ulaa عَزَّوَجَلَّ ki pahchan meethay meethay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zare'ay hui to mujhay meethay meethay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pahchan Ahamad Raza رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay sabab naseeb hui. Muthay aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay silsilay mayn daakhil honay ka shoq payda huwa to ayk hi Hasti markaz e tawajjuh bani, go Mashaaiikh e Ahl e Sunnat ki kami thi na hay, magar "pasand apni apni khayaal apna apna". Is Muqaddas Hasti ka daaman tham kar ayk hi waasatay say A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say nisbat ho jani thi aur us Hasti mayn ayk kashish ye bhi thi kay us par baraah e raast Gumbad e Khazra ka saya par raha tha. Us Muqaddas Hasti say mari muraad Hazrat Shaikh ul Fazeelat, Aaftab e Razawiyyat, Ziya ul millat, Muqtaday e Ahl e Sunnat, Mureed o Khaleefah e A'la Hazrat, Peer e Tareeqat, Rahbar e Sharee'at, Shaikh ul Arab wa al 'ajam, Mayzban e mahmanaan e Madinah, Qutb e Madinah, Hazrat e 'Allamah, Maulana, Ziya ul Din Ahmad Madani Qadiri Razawi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki zaat e giraami hay. Mayn nay a'zm e musammam kar lia kay ab kisi na kisi tarah mujhay un ka mureed banna hay. Chunachay mayn nay ghaaliban 1396 hijri(ya'ni 1976 'eswi) mayn ap ka Madinah Munawwarah ka pata haasil kiya. Pata haasil karnay kay bad apnay ayk karam farma marhoom Muhammad Aadam barkaati saahib ko bataya kay mayn nay Hazrat Sayyidi

Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say ba zaree'a daak bay'at karnay ka tahyyiah kia hay. Marhoom Adam bhai nay kaha: tum Karachi mayn rahtay ho aur wo Madinah munawwarah mayn. tum nay abhi tak inhen dekha tak nahyn hay. aakhir tasawwur e Shaikh kis tarah karo gay? Mayn nay kaha: is mayn konsi bari baat hay agar peer kamil ho to khuwab kay zariye bhi yeh maslah hal hosakta hay, zaahiri dori fuyoz o barakaat mayn rukaawat nahin ban sakti.

Isi raat(ya'ni rabee' ul noor shareef ki daswen shab) jab soya to soi hui qismat angrai lay kar jaag uthhi aur اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ sach much maray honay walay Peer o murshid رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ maray khuwab mayn tashreef lay aye aur itni dayr tak jalwah afrooz rahay kay un ka naqshah maray zehan mayn achhi tarah mahfooz ho gaya aur hl maray khuwab mayn tashreef lay aye aur itni dayr tak jalwah afrooz rahay kay un ka naqshah maray zehan mayn achhi tarah mahfooz ho gaya aur اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ aaj bhi mahfooz hay. mayn nay khushi khushi Hazrat e Sayyidi Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay khaleefah e majaaz Peer e Tareeqat Hazrat al Haaj 'Allamah Maulana Haafiz Qaari Muhammad Muslih ul Din Siddeeqi al Qaadiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mayn hazir ho kar apna khuwab sunaya. Unhon nay muth say Hazrat sayyidi Qutb-e-Madina رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka hulya daryaft kia, mayn nay jo dekha tha bayan kar dia. Unhon nay is ki tasdeeq farmayi kion kay Qiblah Qaari saahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ barha Madinah munawwarah mayn Hazrat Sayyidi Qutb-e-Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat may haaziri day chukay thay. Phir Qaari Saahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ hi say basisila e baya't

'areeza likhwa kar karachi say Madinah Tayyibah rawana kia. Jawab na mila. Chand bar isi tarah 'areezay bhayjay magar jawab nadarad. Mayn bhi himmat harnay wala nahin tha. Aakhir kar ayk saal aur paanch roz guzarnay kay baad phir qismat chamki, raat khuwab mayn ziyaaar hui. Mayn hayran tha kay mureed bhi nahin banatay, tawajjuh bhi nahin hatatay aakhir mu'aamalah kia hay. Mujhay kia maloom tha kay intizaar ki gharyan khatam ho chuki hayn. Raat ko ziyarat ki phir din aya aur maghrib ki namaz kay baad pata chala kay Madinah paak ki mushkbar fazaon ko chomta huwa jhomta huwa murshidi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki bargah e 'itr bayz o 'ambar khayz say qaboliyat ka muzdah janfiza aa pohancha. مُحَمَّدٌ لِلَّهِ عَزَّوَجَلَّ phir jab 1400 hijri mayn muqadder nay yawari ki, Sakaar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay karam farmaya to jaddah shareef kay airport par uater kar mohsin o karam farma aur apnay peer bhai saakin Madinah al Haaj Soofi Muhammad Iqbaal Qadiri Razawi Ziyai وَاصَتْ بِرَكَائِئِهِمُ الْعَالِيَةَ Ki car mayn bayth kar seedha Madina munawwarah haazir huwa. Bargah e Risalat mayn salat o salaam arz karnay kay baad murshidi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay aastanay e aaliyah par haazir huwa, jab bay tab nigahayn murshidi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay chahray e zayba par pari to dil ko gawahi dayni pari kay ye to wahi noorani chahra hay jisay mayn Baab ul Madina mayn khuwab mayn daykh chuka hoon. مُحَمَّدٌ لِلَّهِ عَزَّوَجَلَّ

Taswwur jamaon to mojoood paon

Karon band aakhen to jalwah numa hayn

(Wasaail e bakhshish, pp. 306)

الْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ kam o baysh do mah Madinah munawwarah mayn haaziri ki sa'aadat haasil rahi is doran taqreeban rozanah aastanah e aaliyah par honay wali mahfil e na'at par haziri dayta raha. Barha shaam ko bhi aastana e Murshidi par haaziri naseeb hoti rahi. Jab Madinah tayyibah Say rukhsat ki jan soz ghari ayi to sar par koh e gham tot para, Bargah e Risaalat mayn salaam e rukhsat arz karnay kay liye chala to 'ajeeb haalat thi, Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki gali kay dar o diwar aur barg o bar chomta huwa barha chala ja raha tha. Isi doran Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki gali kay ayk khar (ya'ni kantay) nay aankh kay papotay par piyar say chutki bhar li jis say halka sa khon ubhar aaya.

Ye zakham hay taybah ka ye sab ko nahyn milta

Koshish na karay koi is zakham ko seenay ki

Bahar haal muwaajah shareef par haazir ho kar salaam arz kar kay rota huwa Masjid e Nabawi shareef say bahir nikla aur girta parta murshidi kay aastanay e aaliyah par haazir huwa aur muztaribanah sar murshid kay zanon par rakh dia aur rotay rotay hichkiyan bandh gai. Murshid nay intihayi muhabbat kay sath sar par dast e shafqat phayr kar bithaya aur irshad farmaya: "bayta tum Madina say ja nahyn rahay, aa rahay ho" us waqt mujhay apnay Wali e Kaamil Peer o Murshid رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay is jumlay kay ma'na samajh mayn nahyn aye kion kay bazaar mayn ja raha tha aur murshid farma rahay thay: "tum ja nahyn, aa rahay ho". Lakin ab achhi tarah is jumlay kay sar bastah raz ko samajh chuka hon kion kay ye murshid ki karamat thi aur

mayra husn e zan hay kay murshid mayra mustaqbil daykh chukay thay aur **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Sarkar e Madinah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay tufayl murshid kay sadqay Madinah paak ki itni baar haaziri naseeb hui hay kay mujhay yaad bhi nahyn kay mayn nay kitni baar safar e Madinah kia hay! Ye sab karam ki baat hay. Allah **عَزَّوَجَلَّ** karay murshid kay sadqay isi tarah Madina munawwarah mayn aana jana rahay aur aakhir kar Jannat ul Baqee' mayn murshid kay qadmon mayn madfan naseeb ho jaye.

*Rahay har saal mara aana jana ya Rasoolallah
Baqee' paak ho aakhir thikana ya Rasoolallah*

(Wasaail e Bakhshish, pp. 100)

Imam e Ahl e Sunnat nay dastaar bandi farmayi

Hazrat sayyidi Qutb e Madinah **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** ki wilaadat ba sa'aadat 1294 hijri, 1877 eswi mayn pakistan kay zilaa' ziyakot (Dawat e islami kay Madnai mahool mayn "Siyalkot" ko Ziya ul Din ki nisbat say "Ziyakot" kahtay hayn) mayn ba maqam "Kalas wala" mayn hui. Ap **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** Hazrat sayyidina Siddiq e Akbar **رَضِيَ اللهُ تَعَالَى عَنْهُ** ki aulad mayn say hayn. ibtidai ta'leem Ziyakot (Siyalkot) mayn haasil ki. Phir Markaz ul Awliya Lahore shareef aur 22 Khuwajah ki Chokhat dehli shareef mayn khuch 'arsah tahseel e 'ilm kia, bilaakhir payli bhayt(U.P Hind) mayn Hazrat 'Allamah Maulana Wasi Ahmad Muhaddis Soorti **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** ki khidamat mayn taqreeban 4 saal rah kar Uloom e Deniya haasil kiye aur Dorah e Hadees kay baad sanad faraghat haasil ki. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Imam Ahl e Sunnat **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** kay dast e karamat say sayyidi

Qutb-e-Madinah

Qutb e Madinah ki dastar bandi huyi. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Imam e Ahl e Sunnat say bayi'at bhi ki aur 18 saal ki umar mayn A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say sanad e khilafat bhi pai.

Kali hayn Ghaus ul Wara ki

Ye baagh Raza kay gul e khushnuma hayn

(Wassail e Bakhshish, pp.306)

Baab ul Madinah ta Baghdad

Sayyidi Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ taqreeban 24 saal ki umar mayn apnay Peer o Murshid Imam Ahl e Sunnat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say rukhsat ho kar 1318 hijri(1900 eswi) mayn Baab ul Madinah Karachi tashreef laye. Khuch 'arsah yahren guzar kar Huzoor e Ghaus e A'azam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say khusosi fuyooz o barakaat haasil karnay kay liye Baghdad e Mu'alla haazir huye. Wahan taqreeban 4 baras istighraaq ki kayfiyat rahi aur majzoob rahay. 'Aroos ul bilaad bhaghdad mayn 9 baras aur khuch maah qiyaam raha.

Madinah paak mayn haaziri

1327 hijri, 1910 mayn Sayyidi Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Baghdad e paak say baraastah e Dimashq (Sham) bazaree'ah rail gari Madinah tayyibah haazir huye. In dinon wahan Turkon ki "Khidmat" thi.

Gunmbad e Ghazra pay Aaqa jan mari qurban ho

Mari dayrinah yahi hasrat Shah Abrar hay

(Wasaail e Bakhshish, pp.12)

7 din ka Faaqah

Hazrat Qutb e Madina رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: jab mayn Madinah munawwarah haazir huwa to shuro kay dinon mayn ayk waqt aysa bhi aya kay mujh par 7 din ka faaqah guzra. 7wen roz jab mayn bhok say nidhal ho gaya to maray paas ayk pur haybat buzurg tashreef laye aur unhon nay mujhay 3 mashkeezay diye. Ayk mayn shehad, dosray mayn aata aur tesray mayn ghi tha. Mashkeezay day kar ye kahtay huye chalay gaye kay mayn abhi baazar say mazeed ashya lata hon. Thori dayr baad chaye ka dibba aur cheni waghayrah la kar mujhay diye aur foran wapas chalay gaye. Mayn pachay lapka kay un say tafseelaat maloomat karon magar wo ghaaib hochukay thay. Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mayn arz kia gaya: ap kay khayal mayn woh kon thay? Unhon nay farmaya: maray guman mayn wo Madinay kay Tajwar, Sulatan e bahr o bar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay chacha jan Sayyiduna Hamzah رَضِيَ اللهُ تَعَالَى عَنْهُ thay kion kay Madina munawwarah ki willyat inhi kay supurd hay.

Wo ishq e Haqeeqi ki lazzat nahyn pa sakta

Jo ranj o museebat say do char nahyn hota

(Wasaail e Bakhshish, pp. 132)

Meethay meethay islami bhayon! Hazrat sayyiduna Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Hazrat Hamzah say walihanah 'aqeedat rakhtay thay aur har saal 17 Ramadan mubarak ko Sayyiduna

Hamzah رَضِيَ اللهُ تَعَالَى عَنْهُ ka urs shareef manaatay aur ayk rozah Sayyiduna Hamzah رَضِيَ اللهُ تَعَالَى عَنْهُ kay mazar pur anwaar par iftaar farmatay thay.

Marhaba, marhaba

Huzoor Sayyidi Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ paykar e ‘ilm o ‘amal thay, apnay ghar say nikalnay aur Baghdad e Mu’alla kay qiyam aur Madinah munwwarah mayn iqaamat kay doran jis qadar ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ par imtihanaat paysh aye in par sabar o tahammul ap hi ka hissah tha. Ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nihaayat hi khaleeq (ba akhlaaq) aur milansar thay, aksar jab ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mayn koi haazir hota to Marhaba! Marhaba! ki sada buland farmatay. سَاغِ عَادِيَةَ لِيْهِ عَزَّوَجَلَّ Sag e Madinah (Raaqim ul huroof) ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bhi jab haazir khidmat hota to kai baar ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apni sheeren sukhami kay sath **Marhaba bhai Ilyas! Marhaba bhai Ilyas!** dil ko bhagh bagh balkay bhagh Madinah bana dia hay. Ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nihayat hi mutawaaz’e aur munkasir ul mizaj thay. Sag e Madinah nay barha dehka kay jab ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mayn du’a ki darkhuwast paysh ki jati to irshad farmatay :”mayn to du’a go bhi hon aur du’a jau bhi”. Ya’ni du’a karta bhi hon aur ap say du’a ka talabgar bhi hon.

Ziya peer o murshid maray rahnuma hayn

Suror e dil o jan maray dil ruba hayn

(Wasaail e Bakhshish, pp.306)

Rozanah mahfil e meelad

Hazrat Sayyidi Qutb e Madinah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko Tajdar e Madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say junon ki had tak ishq tha balkay ye kahna bay ja na ho ga kay aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fana fi Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay a'ala mansab par faaiz thay. Zikr e Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hi ap ka roz o shabanah mashghalah tha. Aksar ziyarat kay liye aanay walay say istifsaar farmatay: aap na'at shareef parhtay hayn? agar wo han kahta to us say na'at shareef samaa'at farmay aur khob mahzooz hotay. Barha jazabat e taassur say aankhon say sayl e ashk rawan ho jata. Sara hi saal rozanah raat ko aastany e aaliya par mahfil e meelad ka in'iqaad hota, jis mayn madani, turki, pakistani, hindustani, shami, misri, afreeqi, sodani, aur dunya bhar say aye huye zaaireen shirkat kartay. سَاعِدُ لِلَّهِ عَزَّوَجَلَّ Sag e Madinah ko bhi kai baar is muqaddas mahfil mayn na'at shareef parhnay ka sharf haasil huwa hay. Sag e Madinah nay ayk khaas baat Sayyidi Qutb e Madinah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki mahfil mayn ye dekhi kay ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ikhtitaam par bataur e tawaaz'u du'a nahin kartay thay balkay kisi na ksisi shareek e mahfil ko du'a ka hukm farma datay. Do ayk baar mujh paapi o kameenah Sag e Qutb e Madinah ko bhi يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ فَوْقَ الْأَدْب ya'ni "hukm adab par fauqiyat rakhta hay" kay tahat aastanay e aaliya par ikhtitaam e mahfil e Meelad par du'a karwanay ki sa'aadat haasil hui hay. Du'a kay baad rozanah laazmi langar shareef bhi hota tha.

*Ratayn bhi Madinay ki batayn bhi Madinay ki
Jaynay mayn ye jeena hay kia baat hay jeenay ki*

Tam'a nahyn, man'a nahyn aur jam'a nahyn

Hazrat Sayyidi Qutb e Madina رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ayk kareem ul nafs aur shareef ul fitrat buzurg thay in kay qurb may uns o muhabbat kay darya behtay thay aur Salf-e-Saaliheen رَحْمَةُ اللهِ تَعَالَى ki yaad taazah hojati, ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ sakhi aur bahut 'ata karnay walay thay. Ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmaya kartay thay Tam'a nahyn, man'a nahyn aur jam'a nahyn.ya'ni" lalach mat karo kay koi day aur agar koi bhaghayr mangay day to man'a mat karo aur jab lay lo to jam'a mat karo. Jab ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko koi 'itr paysh karta to khush ho kar usay is tarah Du'a datay: ”عَطَّرَ اللهُ أَيَّامَكُمْ” ya'ni Allah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko Shahan Shah e Umam, Sarkar e do aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Huzoor sayyiduna Ghaus ul A'azam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say bay had ulfat thi, ayk baar farmanay lagay: kisi nay kia khob kaha hay

Ba'ad murdan rooh o tan is tarah taqseem ho

Rooh taybah mayn rahay lashah mira Baghdad mayn

Ghaus e A'azam nay madad farmai

Hazrat Sayyidi Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: ayk martabah mujh par faalij ka shadeed hamla huwa aur mara aadha jism maflooj ho gaya, 'alaalat ya'ni beemari is qadar barhi kay sab log yahi samjhay kay ab ye jaan bar na ho (ya'ni zindah na bach) sakayn gay. Ayk raat mayn nay ro ro kar bargah e Sarwar e kinaat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn faryad ki, Ya

Rasoolallah ﷺ mujhay maray peer o mushid, maray Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay khaadim bana kar Huzoor ﷺ kay aastanay par bhayja hay, agar ye beemari kisi khata ki saza hay to Mushidi ka waasitah mujhay mu'aaf farma deejaye. Isi tarah Huzoor Ghaus paak aur Khuwaajah ghareeb رَحْمَةُ اللهِ تَعَالَى ki sarkaron mayn bhi istighasah paysh kia (ya'ni faryad ki). Jab mujhay neend aa gai to kia dekhta hon kay maray Peer o Murshid Sayyidi A'ala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ do norani chahray walay buzurg kay hamrah tashreef laye hayn. A'ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay ayk buzurg ki taraf isharah karatay huye irshaad farmaya: Ziya ul Deen! Dekho ye Huzoor e Ghaus e A'azam hayn aur dosray buzurg ki taraf isharah kartay huye irshaad farmaya: ye Huzoor Khuwaajah Ghareeb Nawaaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ hayn. Huzoor Ghaus ul A'azam nay maray jism kay maflooj(ya'ni faalij zadah)hissay par apna dast e shifa pheera aur farmaya: utho! Mayn khuwab hi mayn khara ho gaya. Ab ye teenon buzurg namaz parhnay lagay. Phir mari aankh khul gai. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ mayn tandrust ho gaya.

Allah عَزَّوَجَلَّ ki un par rehmat ho aur un kay sadqay hamari maghfirat ho.

*Murshidi mujh ko bana day to mareez e Mustafa
As paye Ahmad Raza ya Ghaus e A'azam dastgeer*

Imdad e Mustafa

Hazrat Sayyidi Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn mujhay mahfil meelad¹ karnay kay muqaddas jurm mayn Madinah munawwarah say nikalnay ki mut'adad baar koshish ki gai laykin baargah Risaalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْه وَسَلَّمَ mayn haazir ho kar faryad karta to koi na koi sabab Madinah munawwarah myan haazir rehnay ka ban jata. Ayk baar to police nay mara saman ghar say utha kar baahir phenk dia! mayn parayshan ho kar gali mayn khara tha. Sipahiyon ki nazren jonhi ghaafil huen, mayn tarapta huwa Rauz e Anwar par haazir ho gaya aur ro ro kar faryad ki. Jab dil ka bhojh halka huwa, mayn waapas apni gali mayn pohncha to police nay khud hi saman andar rakh dia th aur mujhay bataya gaya kay ap ki shahar badri ka order mansokh kar dia gaya hay.

Wa Allah! Wo sunlen gay faryad ko pohnchen gay

Itna bhi to ho koi jo aah! Karay dil say

(Hadaaiq-e-Bakhshish)

Ya Rasoolallah! Kahan phans gaya

Waq'a'i Sarkar e do 'aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْه وَسَلَّمَ apnay mahmonon par bay had karam farmatay hayn. 1400 hijri (1980eswi) mayn Sag e Madinah jab pahli baar Madinah tayyibah haazir huwa

¹ Un dino aur ta dam-e-tahreer Arab Shareef may government ki taraf say mahfil-e-meelad par pabandi hay

tha aur shayad wo Madinay ki haziri ki pahli ya dosri shab thi, raat kaafi guzar chuki thi, Masjid ul Nabawi shareef kay bahar baab e jibreel عَلَيْهِ السَّلَام ki janib is andaaz par Gumbad khazra kay jalway loot raha tha kay kabhi walihanah andaz mayn Gumbad e Khazra ki taraf barhta chala jata to kabhi usi samt rukh kiye ultay qadam peechay hatnay lagta. Thori hi dayr guzri thi kay duty par muta'ayyan ayk police walay nay mujhay lalkara aur pakar lia us ka saathi diwar say tayk lagaye ongh raha tha. Us ko is nay thokar mar kar kaha; **تُؤم** (ya'ni uth) wo ayk dam “machine gun” tan kar Mayray samnay khara ho gaya! Ayk police wala mari zulfen khanchnay laga, ayk ya do saal qabal Ka'ba par jin dehsht gardon nay qabzah kar kay wahan ki bay hurmati kit hi, jis say dunya ka har musalman tarap uthha tha ghaliban wo sab log lambi lambi zulfon walay thay to ho sakta hay kay police nay mujhay bhi un ka aadmi samjha ho, unhon nay mujh say passport talab kia. Itifaaq say us waqt maray paas mojood nahyn tha balkay qiyam gah par tha, ab to mayn bilkul hi phans gaya tha, ye donon mil kar mujhay ayk kothhri par laye is ka tala khola aur ander dakhaylnay lagay, raat kaafi guzarchuki thi, mujhay payshab ki haajat ho rahi thi aur mujhay ayk dam fikar laahiq ho gai kay is kothri kay ander taharat o wudu kar kay namaz e fajar kasay ada kar paon ga! Mayn ghabra gaya aur bay sakhtah mari zaban say apni madri zaban Maymani mayn faryad kay kalimat jari ho gaye

jis ka Urdu tarjamah hay “ Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kaha phans gaya! Ab to aur bhi dara kay mayn nay “ Ya Rasoolallah” ki sada laga di hay lihaza shayad mujh par shadeed zulm hoga kion kay badqismati say wahan ka “musallat tabaqah” Ya Rasoolallah kahnay walon ko achchi nazar say nahyn dakhta magar kia khoob karam huwa kay jonhi maray mun say Ya Rasoolallah ki sada nikli, mari bay kasi aur ghabrahat dekh kar police walon ki hanshi nikal gai aur unhon nay kothri kay darwazay par tala laga dia aur mujhay chor dia.

Jab tarap kar Ya Rasoolallah! Kaha

Foran Aaqa ki himayat mil gai

(Wasaail-e-Bakhshish, pp. 115)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ghaibanah Hastiyon ki aamad

Hazrat Sayyidi Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ par wisaal say do maah qabal kuch ‘ajeeb si kayfiyat tari thi. Kuch irshad farmatay to samajh mayn na aata, baaz auqaat baar baar farmatay: aaiye qiblah man! Tashreef laye! Ayk baar hazireen nay dekha kay ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ haath jor ka kisi say iltija kar rahay hayn: mujhay mu’aaf farma dejiye, kamzoori kay baais mayn ta’zeem kay liye uth nahyn pa raha. Kuch dayr kay baad hazireen kay istifsaar(ya’ni pochnay) par irshad farmaya: abhi

abhi Hazrat Sayyiduna Kizr عَلَيْهِ السَّلَامُ, Huzoor Sarkar Baghdad Ghaus e Paak aur maray Peer o Murshid A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى tashreef laye thay.

Wisaal shareef aur Janazah mubarakah

4 Zul Hijjah-Tul-Haram 1401 hijri (2-10-81) baroz jum'ah Masjid ul Nabawi shareef kay muezzin nay “الله اكبر الله اكبر” kaha aur Sayyidi Qutb e Madinah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay kalmah shareef parha aur ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki roh qafas e unsari say parwaz kar gai. إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ Baad ghusl shareef kafan bicha kar sar e aqdas kay neechay Sakar e Madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Hujra e Maqsoorah shareef ki khaak Mubarak rakhi gai, Aaminah رَضِيَ اللَّهُ تَعَالَى عَنْهَا kay dilbar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki qabar e anwar ka ghussalah shareef aur mukhtalif tabarrukat dalay gaye. Phir kafan shareef bandha gaya. Baad e Namaz e ‘Asr durood o salaam aur qaseedah burdah shareef ki goonj mayn janazah mubarakah uthaya gaya.

*‘Aashiq ka janazah hay zara dhom say niklay
Mahboob ki galyon mayn zara ghoom kay niklay*

Bilaakhir bay shumaron ki mojoodegi mayn Sayyidi Qutb e Madinah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko un ki aarzo kay mutaabiq Jannat ul Baqee’ kay us hissay mayn jahan Ahl e Bayt-e-Athar رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ aaram farma hayn, wahan Sayyidatu un Nisaa Faatima tuz Zahra رَضِيَ اللَّهُ تَعَالَى عَنْهَا kay mazar e pur anwar say sirf do gaz kay faslay par supurd e khak kia gaya.

Allah ﷺ ki un par rehmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Qutb e Madinah kay 7 malfozat

1. Jo sharee'at ka paband nahyn wo tareeqat kay laaiq nahyn.
2. Khuwahish parasti muhlik rafiq hay aur buri 'aadat zabardast dushman hay.
3. Jo shakhs apnay kaam ko pasand karta hay us ki 'aqal mayn futoor aa jata hay.
4. Dolat ki masti say Khuda ﷺ ki panah mangon, is say bahut dayr mayn hosh ata hay.
5. Dunya bahut buri chez hay jo is mayn phasa wo phasata hi chala jata hay aur jo is say dor bhagta hay us kay qadmon mayn hoti hay.
6. Kisi nayk 'amal ki tofeeq hona hi qaboliyat ki nishani hay.
7. Madinah munawwarah mayn agar kisi ka khat parha jata hay ya is ka zikr kia jata hay ya us ka naam lia jata hay to ye is ki khush naseebi hay.

'Aashiq e Mustafa Ziya ul Deen

*'Aashiq e Mustafa Ziya ul Deen
Zaahid o parsa Ziya ul Deen
Dilbar o dilruba Ziya ul Deen
Maray dil ki ziya Ziya ul Deen
Tum ko Qutb e Madinah ya Murshid!
Ulama nay kaha Ziya ul Deen
Ye sharaf kam nahin sharaf kay mayn
Hon mureed ap ka Ziya ul Deen
Mujh ko apna banau dewanah
Bahr e Ghaus ul wara Ziya ul Deen
Chashm e rehmat ba suye man¹ murshid
Bahr e Ahmad Raza Ziya ul Deen
Aysa kar day karam rahen ya rab!
Mujh say razi sada Ziya ul Deen
Kasay bhatkon ga kay hayn maray to
Rahbar o Rahnuma Ziya ul Deen
Ayk muddat say aankh piyasi hay
Apna jalwah dikha Ziya ul Deen
Mar e 'isyan say neem jaan hon mayn
Mujh ko day do shifa Ziya ul Deen
Chashm e tar aur qalb e muztar do*

¹ Mayri Traf

*Bahr e Hamzah shaha Ziya ul Deen
Mari sab mushkilen hon hal Murshid
Maray mushkil kusha Ziya ul Deen
Pon so saal tak tum madinay mayn
Tum nay banti ziya Ziya ul Deen
Jam e 'ishq e Nabi pila aysa
Hosh mayn aaun na Ziya ul Deen
Maray dushman hayn khon kay piyasay
Mujh ko in say bacha Ziya ul Deen
Aah! Tofan mayn hay ghiri nayya
Ay maray na Khuda Ziya ul Deen
Maot aye mujhay madinay mayn
Kar do Haq say du'a Ziya ul Deen
Mujh ko day do baqee' gharqad mayn
Apnay qadmon mayn ja Ziya ul Deen
Hashr mayn daykh kar pukaron ga
Marhaba marhaba Ziya ul Deen
Mustafa ka paros jannat mayn
Mujh ko Haq say dila Ziya ul Deen
Bay 'amal hi sahi magar 'Attar
Kis ka hay? Apka Ziya ul Deen*

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmdaar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari duniya kay logon ki islaah ki koshish karni hay." (وَقَدْ اَلَلَهُ بِرَبِّهِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (وَقَدْ اَلَلَهُ بِرَبِّهِ)



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